

AO 120 (Rev. 08/10)

TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
---	---

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been
 filed in the U.S. District Court EDPA, 601 MARKET ST. PHILA, PA 19106 on the following

☐ Trademarks or ☒ Patents. (☐ the patent action involves 35 U.S.C. § 292.);

DOCKET NO. 13-1999	DATE FILED 4/15/2013	U.S. DISTRICT COURT EDPA, 601 MARKET ST. PHILA, PA 19106
PLAINTIFF PRIDE MOBILITY PRODUCTS CORPORATION 182 SUSQUEHANNA AVENUE EXETER, PA 18643		DEFENDANT PERMOBIL, INC. 300 DUKE DRIVE LEBANON, TN 37090
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 8,408,343 B2	4/2/2013	JOHN PUSKAR-PASWICZ - PRIDE MOBILITY PROD CORP.
2 8,408,598 B2	4/2/2013	JAMES P. MULHERN - PRIDE MOBILITY PROD CORP.
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK	(BY) DEPUTY CLERK	DATE
-------	-------------------	------

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy